

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-739(A66486)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-739 APPLICATION/CLAIM NO.: A66486 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: George Judd and Mary Peterson
ADDR: 146 West 400 South
Tooele, UT 84074-2647

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/11/2005|PRIORITY: 04/11/2005|PUB BEGAN: 10/15/1992|PUB ENDED: |NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:11/28/1992|PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/20/1998|PROOF DUE: 02/28/2010
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:02/23/2010|CERT/WUC: 01/27/2011|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

"><font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.2687 acre-feet

SOURCE: Unnamed Spring

COUNTY: Tooele COMMON DESCRIPTION: Gold Hill

POINT OF SPRING:

(1) N 1811 ft W 1672 ft from SE cor, Sec 27, T 7S, R 18W, SLBM
Diverting Works: Cistern and pipe to water trough Source:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12140.

STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 06/01 TO 08/30

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

Table with 4 rows: #/PLACE OF USE, Section headers for North West, North East, South West, South East quarters, and a data row for Sec 27 T 7S R 18W SLBM showing acreage for each quarter.

PROTESTANTS\*\*\*\*\*

NAME: US Bureau of Land Management NAME:
ADDR: Department of the Interior ADDR:
125 South State Street, Suite 6201
Salt Lake City UT 84138

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 09/13/2001|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/14/2001|PROOF DUE: 02/28/2005

FILED: 05/06/2005|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/22/2005|PROOF DUE: 02/28/2010  
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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